

Techne 101: A Theology of Technology
The Problem of Immediacy
Jacob O'Marrah
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## The Problem of Immediacy

•	Technology	has not only	<i>i</i> ncreased	the power	of our ou	ıtput, but	the speed o	f our c	output
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Immediacy has been indoctrinated within our increasingly efficient technological innovations.
 If immediacy is how we \_\_\_\_\_\_\_, our spiritual depth will

## What is Immediacy?

•	The technological convenience of immediacy – or to have what we want instantly by means of
	technology – can create within us competing values, desires and priorities.

- o **Immediacy**: the idea, quality, or state of being that \_\_\_\_\_ what is instant.
  - If we demand the immediate from the Christian life, all you will be left with is shallow Christianity

## The Problem of Immediacy

- Immediacy as a means of learning, growing and developing is the exception to the rule not the governing principle
  - Enjoying the conveniences of the immediate is not a problem, but a life governed by the immediate *is a problem*.
    - Word Study: \_\_\_\_\_
      - Romans 2:1-5: Ps. 27:13-14 –

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• Ephesians 3:1-4

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• James 5:10-12

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## Three Effects of "Patience"

- First, patience is used to describe our relationship with the \_\_\_\_\_\_.
  - His patience toward us:
    - Romans 2:1-5; 2 Peter 3:8-9, 15
  - Our patience in Him:
    - God is patient with us despite our unrighteousness and we are patient with God because of our unrighteousness.
      - Ps. 27:13-14



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Second, patience describes our relationship with	_·						
o Matt. 7:1-5							
Third, patience describes our relationship with							
<ul> <li>We are to be those who are capable of enduring long seasons of pain, thor</li> </ul>	ns that are						
seemingly immovable, circumstances that are seemingly unchangeable, an just seem unwinnable.	nd scenarios that						
<ul> <li>We should not seek to escape suffering as if it is something bad, but understand it as a refining fire.</li> </ul>	it that we would						
Three Defects of Immediacy							
<ul> <li>First, when immediacy infects our relationship with God</li> </ul>							
<ul> <li>it has a negative impact in how we understand God's</li> </ul>	with us						
<ul> <li>When the amount of energy required to make a social connection, food, stock up on paper towels, and even attend church requires li we need to be analytical about how that effects our theology.</li> </ul>							
o it has a negative impact on our							
•take							
<ul> <li>Meditation, Prayer, Fasting, Study</li> </ul>							
<ul> <li>Second, when immediacy infects our relationship with each other</li> </ul>							
o it wants to reduce our social interactions for the sake of	and						
<ul> <li>Immediacy wants to undo the demand to be patient with one anot</li> </ul>	her.						
Third, when immediacy infects how we suffer							
oit can never see suffering as – only that w	hich we should						
avoid at all costs.							
<ul> <li>The wisdom that comes from times of suffering, unanswered pray can often be more substantial than that which comes from our time</li> </ul>	<del>-</del>						
How We Respond							
We must live "an life"							
<ul> <li>First, we must reclaim our time with</li> </ul>							
<ul> <li>The point is to sacrifice immediate gratification for the sake of pro</li> </ul>	longed devotion.						
<ul> <li>Second, we must reclaim our</li> </ul>							
Third, we must increase reclaim our ability to							
In short, we reclaim our ability to "longsuffer" by coming before the willingness to pray "not my will but yours be done."	ie Lord with a						

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