

## The Image of the Drill

### 4) The Drill Bit

- \_\_\_\_\_ is completely dependent on proper exegesis and the guidance of the Holy Spirit.

### 5) The Trigger

- From inspiration to interpretation, God is not working \_\_\_\_\_ humanity, but through humanity.

### 1) The Outer Casing

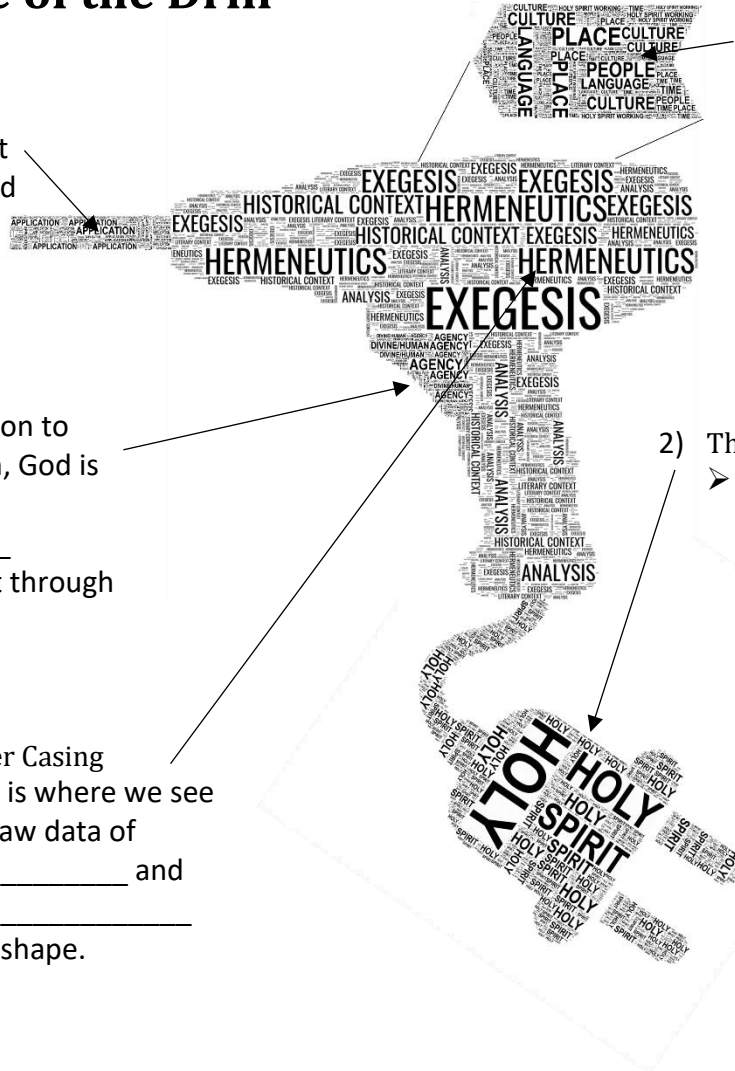
- Here is where we see the raw data of \_\_\_\_\_ and \_\_\_\_\_ take shape.

### 3) The Motor

- God's Word isn't just a historical document for the people of yesterday but is a powerfully relevant text for us today.

### 2) The Power Supply

- Just like our drill, the hermeneutical process becomes useless without the \_\_\_\_\_



## Beyond the Scientific

- We have a tendency here in our wester cultural society to fall too far on the \_\_\_\_\_ side of the spectrum.
  - “Art is standing with one hand extended into the universe and one hand extended into the world, and letting ourselves be a conduit for passing energy.” – Albert Einstein.
    - Hermeneutics is both a \_\_\_\_\_ and an \_\_\_\_\_.
    - \_\_\_\_\_ art is standing with one hand extended toward the God of the universe and one hand extended toward this very day and moment, where we acknowledge that the Word of God is alive, active, and is for us.

- The existence of the artistic side of the spectrum insists that God's Word cannot be fathomed or mastered, and that we cannot ignore the reality of the Spirit's role. Rather, we acknowledge that we are fully unable to do justice to God's Word outside of God's guiding, loving, merciful and sustaining hand.

### ***Hermeneutic of Trust***

- The one who engages in a hermeneutic of \_\_\_\_\_ allows God's Word to speak for itself, and searches for meaning in between the eternal relevance of the passage and the historical particularities of the passage.
  - As a result of a hermeneutic of trust, we \_\_\_\_\_ the spirit to compensate for where we lack.

### **Completing our Hermeneutical To-Do List**

- The reality is that the key characteristic of our work in hermeneutics should be \_\_\_\_\_.
  - *With this humility in mind, we need to add two more steps to our process:*
    1. \_\_\_\_\_ - Pray that God would assist our reading
    2. \_\_\_\_\_ - "what do I see?"
      - a. Situating the text in \_\_\_\_\_ history
      - b. Identifying \_\_\_\_\_
      - c. Identifying the \_\_\_\_\_ situation
      - d. Identifying the \_\_\_\_\_
    3. \_\_\_\_\_ - "what does it mean?"
      - a. Here, we must be devoted to the direction of the \_\_\_\_\_, making conclusions only it makes.
    4. \_\_\_\_\_ - "what is the big truth within the text?"
    5. \_\_\_\_\_ - "what effect should this truth have in my life?"
    6. \_\_\_\_\_ - Pray that we might be transformed by truth.

### ***Using the Hermeneutical To-Do List***

- **John 14:10-14**
  - **Pray (Supplication)**
  - **What do I see? (Observation)**
    - **Where is the text in salvation history?**
    - **What is the genre?**
    - **What is the historical situation/who is the audience?**
    - **What immediately precedes/proceeds this text?**
  - **What does it mean? (Interpretation)**
  - **What of this text is prescriptive/descriptive? (Principlization)**
  - **What is its point? (Application)**
  - **Pray (Supplication)**