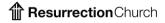


Hermeneutics 101: How to Read the Bible Introduction to Hermeneutics Jacob O'Marrah 03/09/2022

Inti •		orking Definition: Hermeneutics has to do with the work of Exodus 34:29	
Wha	it is F	Hermeneutics?	
•	Let's l	begin with what hermeneutics is not:	
	0		
	0		
		out of a passage.	
		• "The aim of good interpretation is not uniqueness; one is not trying	
		discover what no one else has ever seen before." – Gordon D. Fee an	ıd
		Douglas Stuart.	
	0	Hermeneutics is not <i>just</i> application	
Etym	ology	y	
•	The O	Origin of the Word Hermeneutics	
	0	Implication of Greek Origin – to effectively mediate,	we need
		to be faithful to the original and of th information.	e
•	Herme	neneutics as it Relates to Scripture:	
	0		
		act of and all that is necessary to do it f	
Wha	t it Me	leans to be a Bible Reader	
•	"The fi	first reason one needs to learn how to interpret is that, whether one likes it or	not,
		reader is at the same time and" - Fee and Stuart	
	_	To read without a proper hermeneutic means we are selectively	



As Bible Readers, we are not seeking to be ______ of the text, but

rather we are seeking to be mastered by the _____.



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The Two Characteristics of Scripture

First, Scripture is ______ Relevant

0	God's Word is for all people throughout all of time. It will never be outdated or
	impotent.
	Matthew 24:35
• Secon	id, Scripture has particularity
0	Each book is conditioned by the time, place, people and circumstances surrounding
	the text.
	 "Interpretation of the Bible is demanded by the 'tension' that exists
	between its eternal relevance and its historical particularity." - Fee and
	Stuart
The Para	able of the Sower
 Matth 	ew 13:1-9, 18-23
0	v. 23 – "As for what was sown on good soil, this is the one who hears the word and
	understands it"
	Main Point: to be sown on the good is to
	and the Word.
• The H	ermeneutic Behind Each Seed:
0	Vv. 4, 19 – Two Hermeneutical Types:
	Hermeneutic of or hostility
	 This is a perspective that finds the Bible itself, or its effects, to be
	dangerous to human freedom, and the quest for truth.
	 Hermeneutic of or Noncommitment
	 Sees God's Word from strictly a literary or historical perspective, but remove the sacred religious components
0	Vv. 5, 20-21 - Hermeneutic of
	One who hears the truth but does not understand.
0	Vv. 7, 22 – Hermeneutic of
	 One who hears and understands but prioritizes earthy concern.
0	Vv. 8-9, 23 – Hermeneutic of
	 Submits to God with humility, trusting fully in his perfect and holy Word.
	This is the kind of reader that allows God's Word to speak for itself, and
	searches for meaning in between the eternal relevance of the passage and
	the historical particularities of the passage.