

Finitude

• Introduction:	
 Main Point: How we understand our	will
shape how we approach our	
Two Perspectives:	
 Mortality culminates with 	
 The Neopagan Perspective 	
 Mortality culminates with 	
o The <i>Theocentric</i> Perspective	
Vhat is Finitude?	
God is infinite in that he is	
 Completely capable of accomplishing anything 	
 Not limited by the bounds of, matter or space 	.
 Wholly independent of all things, relying on 	
outside of himself for his existence	
Known as the doctrine of	
Humanity is finite in that	
 We are limited. 	
o Our lives are by the existence of	
another – that is, God.	
 We exist within matter, space and time. 	
 Our existence is owed to, dependent upon, and is directed to 	ward
the of God.	
Known as the doctrine of	
• Romans 6:23	
• Genesis 3:19	
• Psalm 90:9	



Neopagan Anthropology and Finitude

- Mortality culminates with *extinction*.
 - o "...they thought it reasonable to concentrate on immediate profit and pleasure, believing that their bodies and their possessions alike would be short-lived.... What was pleasant in the short term, and what was in any way conducive to that, came to be accepted as honorable and useful." - Thucydides, observing those afflicted with the Athenian Plague (c. 430 BC).
 - Personal ______, comfort, fulfillment, happiness and _____ are what makes a life meaningful and good.
 - Ecclesiastes 12

Th

eocentric Finitude		
• Our mortality culminates with	transition.	
o Psalm 90:1-12		
 Finitude is our clos 	sest friend because it remin	nds us that we
remain wholly	on the	God.
• Psalm 90:12		
○ What N	Moses means here is that w	e would be
remino	ded that we are	
• We must be	with our finitude.	
o Our hope: we worship a (the grave
■ Heb. 2:14-15		
■ 2 Tim. 1:10		
■ 1 Cor. 15:54-55		
 If our mortality shapes our more we will be with 	•	