
Sexuality

- **Introduction:**
 - *Neopagan doctrine:* you don't _____ a sexuality, you _____ a sexuality.
 - **Main Point:** God cares more about your _____ then he does your _____.

Sexuality and The Church in Corinth

- 1 Corinthians 6:12-20
 - God cares more about your sanctification because he _____ you by the blood of his son. Sexuality, though part of us, is competing for _____ over your life, just as it was in the culture of Corinth.

Idolatry of Identity

- Identity answers the question of who you _____.
 - “*God made us who we are so we could make known who he is. Our identity is for the sake of making known his identity.*” – John Piper
- _____ - “*...rebellion against and replacement of the true and living God with gods that fail....*” – B. S. Rosner
 - Neopagan sexuality is built on an idolatry of _____.

Disenchanted Sexuality

- Sex has elevated to the role of _____.
 - Four challenges of disenchantment against the church:
 - **First** is _____

- *Reprisalism*: the act of seeking reparations for social injustice in the form of _____.
- *Second* is post-marital _____ libertinism
- *Third* is _____.
- *Fourth* is _____.

Reenchanting Sexuality

- “*In a time of universal deceit, telling the truth is a revolutionary act.*” – George Orwell
 - Our response to the four challenges:
 - *First*, in response to *feminism*, we reinstate the view of biblical _____ and _____
 - Gen. 1:26-27
 - *Second*, in response to *post-marital sexual libertinism*, we reinstate the biblical view of _____.
 - Eph. 5:21-33
 - *Third*, in response to *transgenderism*, we reinstate the biblical view of _____ based on sex.
 - Deut. 22:5
 - *Fourth*, in response to *homosexuality*, we reinstate the biblical view of sexual _____ and the legitimacy of _____.

How Do We Respond?

- Three ways the church can respond:
 - *First* and foremost, we must be _____ to respond.
 - *Second*, we must _____ in the light.
 - Eph. 5:7-11
 - *Third*, we must be _____ with our words.