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## Work

- ***The pattern of Neopaganism:***
  - The neopagan ideology has \_\_\_\_\_ that which is valuable and has \_\_\_\_\_ that which is vile.
    - ***The Problematic Thought:*** That God is supremely \_\_\_\_\_ in that which consumes the majority of our \_\_\_\_\_.
      - ***Main Point:*** The same God who \_\_\_\_\_ us to work must be \_\_\_\_\_ in our work.

## Work According to Scripture

- Genesis 2:8-15 (1:28)
  - How do we exercise dominion: to \_\_\_\_\_.
    - We \_\_\_\_\_ because He first \_\_\_\_\_
      - Gen. 2:2
    - \_\_\_\_\_ comes before the \_\_\_\_\_ of humanity.
- Genesis 3:17-18; 23
  - After the fall, our understanding of work went from “\_\_\_\_\_ to” to “\_\_\_\_\_ to.”
- 1 Peter 2:9
  - Col. 3:17; 23-24

## The Four Steps Toward Reenchanted Work

- **First**, to \_\_\_\_\_ how we view our \_\_\_\_\_.
  - *Problematic Conclusion*: only that which is done in the \_\_\_\_\_ gives God glory
    - This is because in Christ, our work is reenchanted as that which becomes an \_\_\_\_\_ whose aroma is pleasing to the Lord.
- **Second**, that we would be a \_\_\_\_\_ in the \_\_\_\_\_.
  - Matt. 5:16
  - 1 Pet. 2:9
    - “...we should never underestimate God’s commitment to keep us where he plants us.” – Erwin Lutzer
- **Third**, trust in God as \_\_\_\_\_.
  - Prov. 28:19
- **Fourth**, \_\_\_\_\_ well.
  - Genesis 2
    - If your days off don’t service to \_\_\_\_\_ yourselves in Christ, they aren’t truly restful.
      - The two ends of the spectrum of rest:
        - \_\_\_\_\_
        - \_\_\_\_\_